

### **PARSHAS SHEMINI**

Rav Mordechai Kalatsky April 25 2025|27th Nissan, 5785

וַיִּקְחוּ בְּנֵיאַׁהֶרֹּן נָדָ'ב וַאֲבִיהוֹא אִישׁ מַחְתָּתוֹ וַיְתָנוּ בָּהָן אַשׁ וַיִשְׁימוּ עָלְיהָ קטרת וַיִּקְרִיבוּ לִפָּנִי יְ-הוָהֹ אֲשׁ זַּרָּה אֲשֶׁר לֵא צוָה אֹתָם:

"AND THE SONS OF AHARON, NADAV AND AVIHU, TOOK EACH OF THEM HIS CENSER, AND PUT INSIDE INCENSE, AND OFFERED BEFORE HASHEM A STRANGE FIRE, WHICH HE HAD NOT COMMANDED THEM." (Vayikra 10:1)



In Toras Kohanim it is stated that Nadav and Avihu erred by not consulting Moshe for advice on whether it was proper for them to bring incense. They also erred by not asking each other for advice.

We see two important ideas from this source. One, before doing something that is questionable, make certain to consult someone who is more experienced and wiser. You might feel that what you are about to do is the right thing, but there are always aspects that might have been overlooked or you are unaware of.

The second thing we see is if they would have consulted each other they would not have erred. At first glance this seems puzzling since they both did the same act. We see the principle that at times two people can be doing something, but if they would have discussed the matter they might have reached the conclusion that they should refrain from their behavior. Neither one came to this conclusion on his own. Together they would have.

A person will find a greater level of success in life by developing the habit of discussing with peers to see if there are reasons why he should not do some of the things that he feels like doing.

Have a purposeful Shabbos!

Rabbi Kalatsky

### **ZMANIM**

Friday Erev Shabbos, Parshas Shemini,
April 25 Shabbos Mevarchim Iyar
Shacharis 7 AM
Early Mincha 6:30 PM
Early CL 6:44-7:00 PM
Reg CL 7:53 PM

Shabbos April 26 Shachris 8:45 AM Pirkei Avos 6:50 PM Mincha 7:30 PM Maariv 9:04 PM

Sunday April 27
Shachris 8:30 AM
Mincha/Maariv 8 PM

Monday-Thursday April 28-May 1
Shachris 7 AM
Mincha/Maariy 8 PM

Friday Erev Shabbos Tazriah/Metzorah Shachris 7 AM Early Mincha 6:35 PM Early CL 6:50 PM - 7:05 PM Reg CL 8:02 PM

## **COMMUNITY NEWS**



Thank you all for a great Pesach Yom Tov 5785 at KI! We appreciate everyone's help, participation and presence!

Thank you for your Pesach Yizcor Pledge to KI to support all of the Shul's programming!

Please click on the link to fulfill your pledge with a credit card at the KI website



## **MAZEL TOV**



Mazel tov to Eli and Abby Hirsch on the naming of their twins Yosef Zev and Naomi Sara! Mazel tov the grandparents Alex and Alina Portnoy! May they be zoche to raise them L'Torah, Chuppah and Maasim tovim!

Mazel toy to Rabbi Michoel and Esti Attias on the birth of their son!

Mazel tov to Dovid and Gitty Fredman on the engagement of their son Moshe to Lida Garfinkel!

### **KIDDUSH**



Kiddush this week is sponsored by Michael Morris in memory of his father, Dr. Leonard H. Morris' 28th Yahrzeit (Chof Ziyan Nissan) Eliezer Chayim ben Yekutiel z"l.

Shalosh seudos is sponsored in honor and memory of their mother Jean Francis Griver, Yenta Fradial bas Dovid HaCohen by her children Debbie and David Griver.

## **HALACHA**

The wine should be consumed immediately after Kiddush. If the person who is going to drink the wine speaks before drinking, he must repeat the Borei Pri Hagafen blessing.

If the Kiddush wine spilled before being consumed but some wine remains in the cup, the remaining wine should be drunk, and the Kiddush is valid. However, if the remaining amount is less than a Melo Lugmav (a cheekful), more wine must be added to the cup so that the person can drink a full Melo Lugmav.

If the entire cup spilled and no wine remains, the cup must be refilled with at least a Revi'it of wine, and a new Borei Pri Hagafen blessing must be recited before drinking.

However, if it is the custom to drink wine during the meal, or if a bottle of wine was present on the table during Kiddush (Kiddush B'makom Seudah), then the cup may be refilled and the wine drunk without repeating the blessing.

# RELEVANT HALACHA SHAILOS-GIVEN BY THE RAV AFTER MINCHA ON SHABBOS DURING THE LEARNING SEDER

#### **Halachos of Muktzah**

A lulav is on my table on Shabbos, can I move it?

Can I use a pen to scratch my back? If yes, can I put the pen back into the closet after I am done?

I need a key on a keyring with keys that are muktzah, Can I move them?

I want to pour my contents of Shabbos food into a smaller pot. Can I use the smaller pot? Can I move the pots blocking it to get to the smaller pot?

Can I move beans that are blocking my access to a food I need?

Is raw fish muktzah? The original frum Yidden who started the sushi fad, how could they eat the raw fish if it was muktzah?

I have a car with no lights working and something was left inside, can I open the door on shabbos?

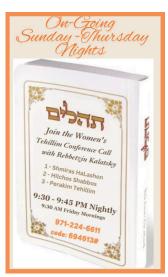
Can I open my dishwasher or dryer on shabbos to put something in or take out? Can I close the door?

### KI KID'S CORNER





WHERE TO THIS WEEK?







### **SHIURIM**



**Wednesdays 9am** - Chovos Halevovos-Rabbi Kalatsky

**Shabbos 8:15am** – Parenting-John Ghermezian

**Shabbos-** Pirkei Avos 35 minutes before Mincha

**Shabbos**-Relevant Halacha Shailos with Rabbi Kalatsky 10 minutes after mincha

**Shabbos Daf Yomi** – 50 minutes before Mincha Zevi Segal

**Shabbos Nesivos Shalom** - 50 minutes before Mincha

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