



PARSHAS TETZAVEH PARSHAS ZACHOR

Rav Mordechai Kalatsky
March 7 2025/7th Adar, 5785



"AND YOU SHALL COMMAND THE CHILDREN OF ISRAEL THAT THEY BRING TO YOU PURE OLIVE OIL BEATEN FOR THE LIGHT TO CAUSE THE LAMP TO BURN ALWAYS." (Shemos 27:20)

The Medrash explains that Hashem does not need our light but you shall make light for Him just as He makes light for you. It is similar to a blind person walking along with someone and the person with sight led the blind person the entire way. When they reached their destination, the sighted person asked the blind person to please go into the dark house and light the fire so he can see. "I want you to do this" said the sighted person, "so you will not feel indebted to me. Now you have done something for me in return."

Rabbi Yeruchem Levovitz commented that from here we see what total kindness is. There could be many ulterior motives when we do kindness for someone else. The ultimate kindness is to do it without any expectations for anything back in return, even a thank you. When we do a favor for someone our attitude should be to totally help the next one and it should not have anything to do with me.

Many people feel resentment towards people who show no appreciation or gratitude for what they did for them. While it is true they should feel gratitude, that is not the reason for the kindness but a byproduct. When I can step into kindness just for kindness then I will be free of many negative feelings and uncomfortable situations to the people who don't appreciate all I have done for them.

For this week if we feel unappreciated for the good we have done we should say to ourselves that this is an opportunity to bestow kindness in the fullest sense and revel in the ability to give in such a powerful way.

Have a Good Shabbos!

Rabbi Kalatsky

ZMANIM

Friday Erev Shabbos Parshas Tetzave, Mar 7

Shacharis 7 AM
Mincha 5:55, CL 5:51 PM

Shabbos March 8th

Shacharis 8:45 AM
Parshas **Zachor** reading approx. 10:00 AM
Second reading right after Davening approx. 11:05 AM
Third reading 5:10PM
Mincha 5:30 PM
Shabbos Over 7:01 PM

Clocks jump forward one hour

Sunday March 9th

Shacharis 8:30 AM
Mincha/Maariv 7 PM

Mon–Wed March 10-12

Shacharis 7 AM
Mincha/Maariv 7 PM

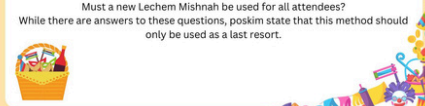
COMMUNITY NEWS

WHAT IS THE IDEAL TIME TO HAVE THE PURIM SEUDAH THIS YEAR?
 In Hilchos Purim, the Rema writes that if Purim is on Erev Shabbos, the seudah should be held in the morning, in deference to Shabbos. The Mishnah Berurah explains that this means that the seudah should begin before chatzos (midday), which is 1:22 PM in Minneapolis time, as the Rema writes elsewhere. The Aruch Hashulchan maintains that it is sufficient to wash and start the seudah before chatzos. He then cites the Yad Ephraim in the name of the Maharil, who says that it may be held up to the end of the ninth hour of the day (4:20 PM).

Preferred Times to Begin the Seudah:
 1. One should wash before chatzos 1:22 PM.
 2. If that is not possible, one may start the seudah before the tenth hour 4:20 PM.
 3. If neither is possible, one should refer to the guidelines below.

WHAT IF SOMEONE CAN ONLY BE HOME VERY LATE IN THE DAY, AFTER THE 9TH HOUR?
 As previously mentioned, a seudas mitzvah that cannot be postponed may be held on Erev Shabbos. Although we are sensitive to kavod Shabbos by holding the seudah earlier, Mishnah Berurah writes that one who did not do so may hold a seudah even late in the day.

MAY ONE CONTINUE THE SEUDAS PURIM INTO SHABBOS AND FUSE IT WITH SEUDAS SHABBOS?
 The Gemara discusses a case where a seudah began on Erev Shabbos and continued into Shabbos. In such a case, the participants are to perform "poreis mapeh u'mekadesh", meaning they pause, cover the bread, and recite Kiddush. This would seem to be a way to combine the Purim and Shabbos seudos.
 However, this practice comes with halachic challenges, including:
 Does one need a new bracha on wine for Kiddush?
 Does one wash again for Lechem Mishnah?
 Is Hamotzi recited again?
 Must a new Lechem Mishnah be used for all attendees?
 While there are answers to these questions, poskim state that this method should only be used as a last resort.




PRACTICAL ISSUES WITH CONTINUING INTO SHABBOS
 1. Halachic Concerns – There are potential pitfalls regarding carrying, handling muktze, etc.
 2. Hygiene Restrictions – One cannot shower or brush teeth until after Shabbos
 3. Davening Challenges – Davening Maariv properly can be difficult if one continues drinking.
 Final Recommendation: It is preferable to conclude the Purim meal before Shabbos to avoid these issues.

WHAT IF SOMEONE MISSES KIDDUSH ON FRIDAY NIGHT?
 If one sleeps through Friday night and misses Kiddush, they must recite it in the morning, omitting Vayechulu.
 One may not eat or drink before Kiddush.
 Even coffee before Shacharis is not allowed until Kiddush is made.
 One should say Kiddush at the first possible opportunity.

ENSURING ALL THREE SHABBOS MEALS
 Shabbos requires three seudos:
 1. Friday night meal
 2. Shabbos lunch
 3. Seudah Shlishis
 If the Friday night meal is missed, one should wash three times on Shabbos day to compensate.

May we all have a freilichen Purim and a peaceful, uplifting Shabbos!



ZMANIM CONTINUED

Thursday, March 13 – Fast of Esther and Erev Purim

Fast Begins – 6:16 am
 Shacharis – 7 am
 Mincha : Machatzis Hashekel – 6:50 pm
 Fast Concludes 8:03 pm
 Maariv – 8:03 pm
 Megillah Reading – 8:25 pm
 2nd Megillah Reading Bais Medrash Downstairs – 9:30 pm

Friday, March 14 – Purim Day

Shacharis – 7 am
 Megillah Reading – 7:40 am
 Second Megillah Reading Bais Medrash – 9:30 am
 Third Megillah Reading Bais Medrash- 11 am
 Shabbos Candle Lighting – 7 pm
 Mincha 7 pm

Shabbos, March 15 – Shushan Purim/Kei Sisa

Shacharis – 8:45 am
 Mincha 6:55 PM
 Maariv 8:10 PM

PURIM IS FINALLY HERE!
COME JOIN US IN OUR HOME THIS YEAR!
A WILD SURPRISE, A JUNGLE YOU'LL SEE,
STOP BY ANYTIME BETWEEN 11 AND 1:30!
FRIDAY IS SHORT, SO CHALLAH THERE WILL BE,
YOU CAN WASH IF YOU LIKE, A BUFFET YOU WILL SEE.
BALLOONS WILL TWIST BEFORE YOUR EYES,
A BOUNCE HOUSE, TOO (PRETEND IT'S A SURPRISE 😊)
SWING ON OVER, DON'T MISS OUT,
WITH YOU, WE JUST CAN'T CELEBRATE PURIM WITHOUT!

~THE KALATSKYS



PURIM
 ZMANIM AT KI 2025/5785

THURSDAY, MARCH 13 – TAANIS ESTHER AND EREV PURIM
 FAST BEGINS – 6:16 AM
 SHACHARIS – 7 AM
 MINCHA & MACHATZIS HASHEKEL – 6:50 PM
 FAST CONCLUDES 8:03 PM
 MAARIV – 8:03 PM
 MEGILLAH READING – 8:25 PM
 2ND MEGILLAH READING BAIS MEDRASH DOWNSTAIRS – 9:30 PM

FRIDAY, MARCH 14 – PURIM DAY
 SHACHARIS – 7 AM
 MEGILLAH READING – 7:40 AM
 SECOND MEGILLAH READING BAIS MEDRASH – 9:30 AM
 THIRD MEGILLAH READING BAIS MEDRASH- 11 AM
COME TO THE RAY'S HOME FROM 11:00-1:30 FOOD, BALLOON MAKER, MUSIC, SINGING, DANCING! (THERE WILL BE CHALLAH TO MAKE IT YOUR SEUDAH, IF YOU WOULD LIKE)
 SHABBOS CANDLE LIGHTING – 7 PM
 MINCHA 7 PM

SHABBOS, MARCH 15 – SHUSHAN PURIM
 SHACHARIS – 8:45 AM
 MINCHA – 6:40 PM
 MAARIV AND SHABBOS ENDS – 8:10 PM



IKKI
 SAVE THE DATE
MENS MESIBAH
Purim Night
 THURSDAY NIGHT
 MARCH 13TH | 10PM
 @KI



MAZEL TOV

Mazel Tov to Elisha and Danya Singer on the birth of a baby boy! Mazel Tov to the grandparents, Neal and Jill Singer!

KIDDUSH



Kiddush this week will be sponsored by Torah Academy in honor of the upcoming campaign on March 18th and 19th, as a Mazel Tov to the Idstein family on Chasi's wedding this week, and in memory Shepsal Roberts z"l, who's yahrzeit is this Shabbos.

Shalosh seudos is still available

HALACHA

- 1. Same Room, Different Spot:** Preferably, one should eat the seudah (meal) in the same location where Kiddush was recited. If one recites Kiddush in one part of a room, ideally they should eat there. However, if they had in mind at the time of Kiddush to eat in a different part of the same room—even if it is more than four amos (approximately 6-8 feet) away—it is fully permissible.
- 2. B'dieved:** If one recited Kiddush in one part of a room without initially intending to move, but then found it difficult to eat there, they may still eat in a different part of the room.
- 3. Large Rooms & Kiddush in Shul:** When men recite Kiddush in one part of a large room or hall and then eat elsewhere in the same space, they should preferably have had this in mind at the time of Kiddush. If they did not have it in mind but need to move due to difficulty, they may rely on the b'dieved that it works.
- 4. Changing Rooms:** To move from one room to another after Kiddush, two conditions should ideally be met:
One must have kavana (intention) at the time of Kiddush to eat in a different room.
One should be able to see the place where Kiddush was made from the new eating location, either directly or through a window.
- 5. If Neither Condition is Met:** If neither of these conditions is fulfilled, one should not move to a different room for the meal after Kiddush.

RELEVANT HALACHA SHAILOS-GIVEN BY THE RAV AFTER MINCHA ON SHABBOS DURING THE LEARNING SEDER



Halacha Shiur-

Halachos Of Being Drunk On purim

- 1) Can you daven Mincha or Maariv if you are drunk on Purim?
- 2) Can you bentch if you are drunk on Purim?
- 3) Can you make berachos if you are drunk on Purim?
- 4) Can one daven in a costume on Purim?
- 5) Is it better to be high and daven with a minyan or completely sober and daven beyechidus?
- 6) Can a drunk person be counted for a minyan on Purim?

KI KID'S CORNER



WHERE TO THIS WEEK?
 WHATS THE MIDDOS CHALLENGE?
 I WANT TO HEAR THE KI KIDS SONG!
 +MORE



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*On-Going
 Sunday-Thursday
 Nights*



תהילים
 Join the Women's
 Tehillim Conference Call
 with Rebbeztzin Kalatsky

- 1 - Shmiras HaLashon
- 2 - Hilchos Shabbos
- 3 - Perakim Tehillim

9:30 - 9:45 PM Nightly
 9:30 AM Friday Mornings
 971-224-6611
 code: 694613#

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in minneapolis

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SHIURIM



Wednesdays 9am - Chovos Halevovos-Rabbi Kalatsky

Shabbos 8:15am – Parenting-John Ghermezian

Shabbos- Pirkei Avos 35 minutes before Mincha

Shabbos-Relevant Halacha Shailos with Rabbi Kalatsky 10 minutes after mincha

Shabbos Daf Yomi – 50 minutes before Mincha Zevi Segal

Shabbos Nesivos Shalom - 50 minutes before Mincha

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