

## **PARSHAS VAYEIRA**

Rav Mordechai Kalatsky November 3, 23| 19th Cheshvan, 5784

"BECAUSE YOU HAVE PASSED BY YOUR SERVANT." (Bereishis 18:5)

אָשָׁ וְאָקְחָהׁ פַּת־לֶּחָם וְסַעֲדוּ לְבָּכֶם ֹאחַר תַּעֲבֹּרוּ כִּי־עַל־כֵּן עברתם על־עבדכם ויאמרו כו תעשה כאשר דברת:



Rashi comments: "This [to be my guest] I request of you because you have passed by, for my honor."

Rabbi Yeruchem Levovitz cites the Talmudic principle that when someone gives something to a distinguished person, the fact that the person accepts your gift is considered as if you received something from him. Giving to an important person is actually taking.

Who is considered distinguished? In the eyes of an arrogant person everyone is considered small. He belittles everyone. A person with humility though considers everyone to be important. He honors and respects every human being. Therefore he considers giving to any person as a personal favor to him.

If the president or one of the biggest CEO's came to your home as a guest we would be full of joy to serve him and be certain he has the most enjoyable experience possible. It would be very easy to do any amount of work to honor him and assist him. We would feel great pleasure and consider it a great merit that he came to my home and accepted what I gave him with joy.

For Avraham Avinu that was his attitude towards every person. Every individual was considered distinguished and important. Whenever Avraham gave anything to another person he considered it as taking from that person. He saw three people walking. They seemed like ordinary nomads passing by. What was Avraham's reaction? He ran to greet them and bowed down before them. He personally felt more honor in their coming to be his guests than we would feel if the greatest people of our generation were to visit us.

This is what Rashi meant "for my honor". From every action and every movement of Avraham it was noticeable that he felt they were doing him an act of kindness. This is the new way of looking at acts of kindness. I am not doing kindness for another person, rather the other person is doing an act of kindness for me.

For this week let us try when we are involved in giving kindness to someone to feel how fortunate we are to have the opportunity to make someone feel special and important.

Have an empowering Shabbos!

Rabbi Mordechai Kalatsky

#### **ZMANIM**

Fri Erev Shabbos Parshas Vayeira Nov 3rd Shacharis 7 AM Mincha 5:45, CL 5:40 PM

Shabbos Nov 4th
Shacharis 8:45 AM
Mincha 5:30 PM
Shabbos over 6:50 PM

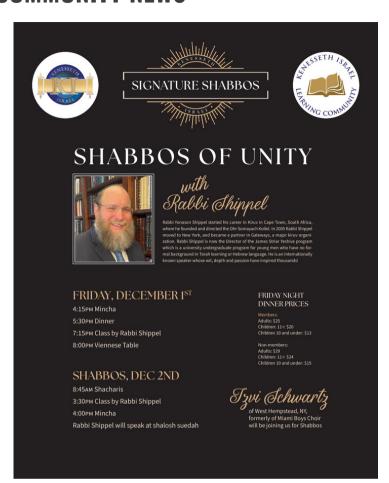
Clocks will be turning back one hour at 2 AM

Sunday Nov 5th
Shacharis 8:30 AM
Mincha/Maariv 4:45 PM

Mon-Thurs Nov 6th - 9th
Shachris 7 AM
Mincha/Maariy 4:45 PM

Fri Erev Shabbos Parshas
Chayee Sarah Nov 10th
Shacharis 7 AM
Mincha 4:35, CL 4:32 PM

#### **COMMUNITY NEWS**





# KI EMERCENCY REPAIR CAMPAICH

We would like to ask everyone to please help towards the repairs needed for the Shul.

We need to dig up and fix pipes and get the boiler air compressor working. Expected combined repairs are over \$18,000.

If everyone can give \$15.00- \$20.00 dollars a month we would be able to cover most of our expenses. If you are able to give \$500 or \$1000 it would all be greatly appreciated!









#### HALACHIC INSIGHT

Chopped egg or tuna may be combined with mayonnaise in the usual order. However, it must be mixed with criss-cross strokes or bare hands. mixing with a knife or the handle of a utensil is not permitted. The same holds true when adding eggs or tuna, or when mixing vegetable bits into a salad. The new pieces added should only be mixed in a criss-cross fashion.

An egg salad in which oil is used as a binder should be prepared before shabbos. If this is not possible, one may make it on Shabbos by adding together the ingredients in the reverse order and criss-crossing strokes. It is permissible to mix a vegetable salad using oil, vinegar or mayonnaise so long as the pieces are large enough that they are recognized individually and not seen as one body it is forbidden to mix instant potatoes on Shabbos even with a shinui.

## **KIDDUSH**

Kiddush sponsored by the Wexler children in honor of a very special birthday for Dr. Michael Wexler.





#### **MAZEL TOV**

Mazel tov to David and Tami Oman on their marriage!

Mazel tov to Zev and Tzipporah Oman and the entire Oman mishpacha!

May they only have a life of nachas and beracha together.







ALL are encouraged to vote in the upcoming local elections.

The race for SLP Mayor and City Council significantly impacts our community, and a strong turnout helps send a message that we are engaged and involved in the direction our city is going. Early voting is taking place right now at SLP City Hall, weekdays from 8 - 4:30. Election Day is November 7th.

Please vote for the candidate that you feel will represent our community the best!

#### **SHIURIM**



**Wednesdays 9am** - Mesilas Yesharim (R. Kalatsky)

Thursdays 8pm- Jewish Concepts (R. Kalatsky)

**Thursdays 9:15pm** – Mishmar (R. Kalatsky) **Shabbos 8:15am** – Parenting (John Ghermezian)

Shabbos-New Relevant Halacha Shailos with Rabbi Kalatsky 15 minutes before mincha

**Shabbos Daf Yomi** – 1 hour before Mincha (Zevi Segal)

**Shabbos Nesivos Shalom** - 50 minutes before Mincha – (Sender Russel)

Sponsor a Kiddush at KI
Standard Kiddush - \$300
Upgraded Kiddush - \$450
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Contact Sid Usem 651-253-1099



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