

PARSHAS PINCHAS

Rav Mordechai Kalatsky July 7, 23| 18 Tamuz, 5783

"THESE ARE THE CHILDREN OF DAN ACCORDING TO THEIR FAMILIES... SIXTY FOUR THOUSAND AND FOUR HUNDRED." (Bamidbar 26:42,43) אַלֶּה בְנִידְן לְמִשְׁפְּחֹתָם לְשׁוּחֶם מִשְׁפֶחַתָם הָשׁוּחָמֵי אֵלָה מִשְׁפְחֹתָ דָן לְמִשְׁפְחֹתָם כָּל־מַשְׁפְחֹת הַשּׁוּחָמֵי לִפְקָדִיהָם אַרְבָעָה וְשָׁשִׁים אֵלֶך וְאָרְבָע מָאוֹת: {ס}



The Chafetz Chaim noted that the total population of the tribe of Benjamin was forty five thousand and six hundred. Dan's population was sixty-four thousand and four hundred. What is so remarkable about this is that Benjamin the head of the original tribe had ten sons while his brother Dan only had one. What is even more remarkable is that Chushim who was the only son of Dan was handicapped: he was deaf. Although Dan only had one son and Benjamin had ten, Dan had more descendants than Benjamin.

From here we can learn a lesson said the Chafetz Chaim that if the Almighty wants a person to be successful, he will succeed even if it appears at first that he has less than someone else. It is possible from one son a person can have more than from ten sons.

This is also true in regard to wealth and possessions. There are some people with only a limited amount of money and possessions but they feel happy with what they have and live very cheerful lives. On the opposite side, there are wealthy people who lack true success and joy in life even though they own a lot.

Some people see that others have more than they do and feel bad about this and fail to enjoy what they themselves have. Envy is a mistake. You can live a very joyous life even if you appear to have less than others. Pray for the Almighty's blessing with what you have. Quantity is not always a valid measurement for success in life. The person who masters taking pleasure with what he has is guaranteed a life of happiness.

For this week one time a day stop and articulate something you are thankful for and appreciate all the good you have in your life.

Have a joyous Shabbos!

Rabbi Kalatsky

ZMANIM

Friday Erev Shabbos Parshas Pinchas July 7 Shacharis 7 AM Early Mincha 7:10 PM, Light Candles 7:25-7:35 PM Regular Candles 8:43 PM

Shabbos July 8

Shacharis 8:45 AM Pirkei Avos 7:35 PM Relevant Halachos 8:05 PM Mincha 8:30 PM Shabbos is over 9:52 PM

Sunday July 9 Shacharis 8:30 AM Mincha/Maariv 8:45 PM

Monday- Thursday July 10-July 13 Shacharis 7 AM Mincha/Maariv 8:45 PM

Friday Erev Shabbos Parshas Matos-Maasei July 14 Shacharis 7 AM Early Mincha 7:05 PM, Light Candles 7:22-7:30 PM Regular Candles 8:39 PM

COMMUNITY NEWS



ERUV OF MINNESOTA WILL MARK THE 33RD ANNIVERSARY OF OUR COMMUNITY ERUV THIS SHABBAT, PARASHAT PINCHAS. ALL ARE INVITED TO A GATHERING AT TWIN LAKE PARK ON 26TH STREET, BETWEEN 4:00 AND 5:00 ON SHABBAT AFTERNOON. DIVREI TORAH AND COOL TREATS WILL BE OFFERED.



SHIURIM



Wednesdays 9am - Mesilas Yesharim (R. Kalatsky) Thursdays 8pm- Jewish Concepts (R. Kalatsky)

Thursdays 9:15pm – Mishmar (R. Kalatsky) **Shabbos 8:15am** – Parenting (John Ghermezian)

New Relevant Halacha Shailos with Rabbi Kalatsky 7:15 PM Shabbos

Shabbos Daf Yomi – 1 hour before Mincha (Zevi Segal) Shabbos Nesivos Shalom - 50 minutes before Mincha – (Sender Russel)

HALACHIC INSIGHT

Setting the table: cutlery that was mixed together after the evening meal may not be sorted to set the table for the morning meal until the period that is considered immediately prior to the meal. It is even forbidden to take individual pieces at random and set them in their proper places. However, one may eliminate the mixture by scattering the cutlery over a large area so that each piece stands separately and bore no longer applies.

To avoid this situation, it is advisable that after being washed, the cutlery should be dried one piece at a time and each piece put in it's correct place. This is permitted because at the time of the pieces are removed they are being removed to dry so there is no borer concept applicable. Once they are already separate one is allowed to put them in their proper place.

Several other situations come up when cleaning after a meal.

It is forbidden to sort a platter of meat in order to store each variety by itself. Similarly, a bowl of fruit or nuts may not be sorted for storage. Taking items from a mixture at random and storing them separately is also a form of borer.

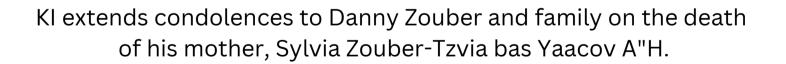
Sorting cutlery: one may not sort clean unused cutlery from soiled cutlery. Also forks, spoons and knives may not be sorted and placed in separate drawers or the dishwasher.

Similarly, if dishes of different sizes have been stacked together, it is forbidden to sort them and place them in their proper positions in the dishwasher.

KIDDUSH

Kiddush sponsored anonymously in honor of the Yahrzeit of Michael Moscowitz's father, Yisroel Efraim Fishel ben Moshe Aryeh z"l.

Shalosh Seudos is sponsored anonymously in honor of the Thursday night cholents at the Kalatsky's home.



KI extends condolences to Mrs. Toby Rosenblum on the loss of her husband and Dr. Valarie Kreps on the loss of her father Mr. Irving Rosenblum Yitzchak ben Efraim Fishel a"h .



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