

KI BULLETIN



PARSHAS ACHREI MOS/KEDOSHIM

Rav Mordechai Kalatsky
April 28, 23 | 7 Iyar, 5783

ואהבת לרעך כמוך



“LOVE YOUR FELLOW MAN AS YOURSELF, I AM THE ALMIGHTY.” (VAYIKRA 19:18)

The Talmud relates that a non-Jew came to Hillel and asked him to convert him on condition that he be taught the whole Torah standing on one foot. Hillel accepted his condition and told him, “What you dislike, do not do to your friend. This is the entire Torah.” Since Hillel was referring to the commandment of loving your fellow man why didn’t he just quote the verse?

Rabbi Yeruchem Levovitz explained that this teaches us an important lesson about loving your neighbor. From the words “love your fellow man” one might think as long as I feel love towards others I am fulfilling the commandment. In truth feeling love is not sufficient.

The love I feel must motivate me to positive actions for others and refraining from actions or words that can cause pain. The Torah definitely requires us to feel love for others but our behavior towards them must manifest this love. Therefore, Hillel explained to the man the depth of what the commandment meant, to have a profoundly positive feeling for others and behave in an elevated manner in our daily encounters with them.

Be on the lookout for acts of kindness. When a person looks for them he will find them everywhere.

For this week go out of your way to share with someone how much you care about him.

Have a lovely Shabbos!

Rabbi Kalatsky

ZMANIM

**Fri Erev Shabbos Parshas
Achrei-Mos-Kedoshim
April 28**

Shacharis 7 AM
Early Mincha 6:30 PM, Light
Candles 6:46-6:55 PM
Regular Candles 7:56 PM

Shabbos April 29
Shacharis 8:45 AM
Mincha 7:45 PM
Shabbos is over 9:07 PM

Sunday April 30
Shacharis 8:30 AM
Mincha/Maariv 8:05 PM

Mon -Thurs May 1-4
Shacharis 7 AM
Mincha 8:05 PM

**Friday Erev Shabbos Parshas
Emor May 5**

Pesach Sheini
Shacharis 7 AM
Early Mincha 6:35 PM, Light
Candles 6:53-7:00 PM
Reg Candles 8:05 PM

COMMUNITY NEWS

Please email the KI office
with your Bar/Bat Mitzvah
dates for this coming year,
Thank you!
office@kenesethisrael.org



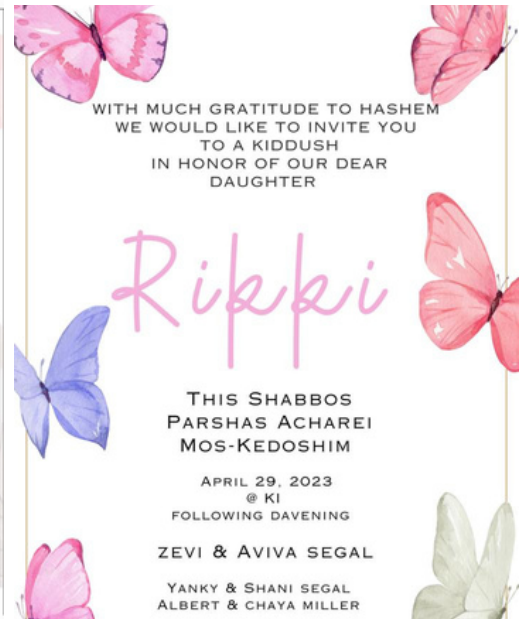
WITH MUCH GRATITUDE TO HASHEM
WE WOULD LIKE TO INVITE YOU TO
THE KIDDUSH OF OUR DEAR
DAUGHTER/GRANDDAUGHTER

Russy

THIS SHABBOS,
PARSHAS ACHREI MOS-KEDOSHIM
AT OUR HOME
2701 RALEIGH AVE

YISROEL MEIR & SHAYNA BROCHA EBSTEIN
MORDECHAI & DEANNA EBSTEIN
DAVID & CHAIA WEINBERG

Men are asked to please enter from the
front door. Woman from the side porch



WITH MUCH GRATITUDE TO HASHEM
WE WOULD LIKE TO INVITE YOU
TO A KIDDUSH
IN HONOR OF OUR DEAR
DAUGHTER

Ripki

THIS SHABBOS
PARSHAS ACHAREI
MOS-KEDOSHIM

APRIL 29, 2023
@ KI
FOLLOWING DAVENING

ZEVI & AVIVA SEGAL
YANKY & SHANI SEGAL
ALBERT & CHAYA MILLER



 **KI** Presents
Signature Shabbos
With
THE MAGGID
Rabbi Pesach Krohn



Save the Date
MAY 12-13, 2023
Shabbos Behar-Bechukosai

FOR SHABBOS HOSPITALITY
PLEASE CALL TZIPPORAH LEAH KALATSKY 917-744-4024

HALACHIC INSIGHT

We have explained there are 3 requirements for the proper method of selecting on Shabbos and not transgressing borer.

The first was to choose the food from the waste. You choose what you would like to eat and not remove what you do not want. The second condition is to take by your hand. This means not using a specialized implement like a sieve or even an ordinary utensil like using a pot cover and its pot to strain soup to keep the vegetables behind. This is only true if it makes the process more efficient but if it is just a matter of convenience then it is permitted.

What is the difference between efficient and convenient? Convenience generally means avoiding soiling your hands, or where it is more difficult to reach the item with your hands or it is difficult to reach with your hands.

Here are some examples: One may eat fish by removing the meat from the bones with a fork because it is separating the food from the waste by hand, and since the fork is used to not soil your hands it is fine.

You may use a fork to remove from the bottom of a pot a piece of meat that you can't reach with your hands. You may use a knife to peel an apple, because it is difficult to separate the peel from the fruit with your hand alone. A specialized instrument though is not permitted. That would be a sieve, strainer, apple corer etc. even a perforated spoon or vegetable peeler may not be used on Shabbos since they are specialized instruments.

KIDDUSH

Kiddush this week is sponsored by Zevi and Aviva Segal in honor of the birth of their daughter Rikki.

Shalosh seudos sponsorship is still available

MAZEL TOV!





SHIURIM



Wednesdays 9am - Mesilas Yescharim (R. Kalatsky)

Thursdays 8pm- Jewish Concepts (R. Kalatsky)

Thursdays 9:15pm – Mishmar (R. Kalatsky)

Shabbos 8:15am – Parenting (John Ghermezian)

Shabbos Daf Yomi – 1 hour before Mincha (Zevi Segal)

Shabbos Nesivos Shalom - 50 minutes before Mincha – (Sender Russel)

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