

# PARSHAS TZAV

Rav Mordechai Kalatsky March 31, 23| 9 Nisan, 5783

אָם עַל תּוּדָה אַקָרִיבְנוּ וְהְקָרִיב | עַל־זְבֵח הַתּוֹדָה חַלָּוֹת מצוֹת בְּלוּלָת בַּשְׁמָן וּרְקִימֵן מִצְוֹת מְשָׁחֵים בַּשְׁמָן וְסַלֶּת מְרְבְׁכָת חַלָּת בַּלוּלָת בַשְׁמָן: IF FOR THANKSGIVING HE OFFERS IT, THEN HE SHALL OFFER" WITH THE SACRIFICE OF THANKSGIVING UNLEAVENED CAKES MINGLED WITH OIL, AND UNLEAVENED WAFERS SPREAD WITH OIL, AND FINE FLOUR SOAKED AND MADE INTO CAKES MINGLED WITH OIL." (Vavikra 7:12



When a person's life was in danger and he had a yeshuah he needed to bring a thanksgiving offering. The offering has with it forty loaves of bread in four different forms. One of each kind was given to the Cohen and the remaining thirty-six were his to eat. It had to be eaten within that day and the next night and if it was not consumed by then it could not be eaten. The reason for such a short time was to make sure he shared the bread with others and thereby publicizing the yeshua he had.

This idea of publicizing an offering is only when it comes to good fortune where a person felt deep gratitude to Hashem for what He did for him. In such a situation he shared his joy with others. A sin offering on the other hand was not publicized. When things were going wrong in someone's life it was not shared.

This should be a lesson for us when it comes to choosing topics of conversation with others. Keep the focus on the myriad amounts of kindness that I have in life. While there are definitely difficulties and a time and place to share those difficulties with a caring, sensitive listener, the main focus should be to share all the good that happens to you.

For this week, discuss one good thing that happened to you that day. It can be at lunch, dinner or shooting the breeze with a friend. This will allow us to appreciate all the good we have in our lives and become happier people.

Have a joyous Shabbos! Rabbi Kalatsky

#### ZMANIM

Erev Shabbos Parshas Tzav March 31 Shacharis 7 AM Early Mincha 6:05 PM, CL 6:21-6:30 Reg Mincha CL 7:21 PM

Shabbos April 1st Shabbos HaGadol Shacharis 8:45 AM

<u>Shabbos Hagadol Drasha</u> <u>6:20 PM</u> Mincha 7:05 PM Shabbos Over 8:31 PM

Sunday April 2 Shacharis 8:30 AM Mincha/Maariv 7:30 PM

Monday-Tuesday, April 3-4 Shacharis 7 AM Mincha 7:30 PM

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# Zmanim

#### Tuesday begin Bedikas Chametz after 8:35 PM

Wed, April 5, Erev Pesach Fast for 1st born begins 5:34 AM Shacharis 7 AM Last time to Eat Chametz 10:42 AM Chametz must be burned by 11:59 AM Chatzos 1:16 PM Remember to make an Eiruv Tavshilin! Mincha 7:30 Light Candles 7:27 Do Not Begin Seder until 8:36 PM

Thurs, April 6, 1st Day Pesach Shacharis 8:45 AM Mincha 7:30 PM Harav Hershel Schachter will speak between Mincha/Maariv Light Candles Not Before 8:38 PM No work or preparation may be done before 8:38 PM Begin Counting Sefiras Ha'omer

> Fri, Apr 7, 2nd Day Pesach Shacharis 8:45 AM Early Mincha 6:10 PM, CL 6:26 PM Reg CL 7:30 PM

Shabbos Apr 8, 1st Day Chol HaMoed Shacharis 8:45 AM Mincha 7:15 PM Harav Hershel Schachter will speak between Mincha/Maariv Shabbos Over 8:40 PM Sun-Mon April 9-10, Chol HaMoed Shacharis 8:15 AM Mincha 7:35 PM

<u>Tue, April 11, Chol HaMoed, Erev 2nd Days of Pesach</u> Shacharis 8:15 AM Early Mincha 6:15 PM, CL not before 6:31 Reg CL 7:35 PM

<u>Wednesday, April 12, 7th Day Pesach</u> Shacharis 8:45 AM Mincha 7:35 PM Candle Lighting not before 8:45 PM No work or preparation may be done before 8:45 PM

> <u>Thursday, April 13, 8th Day Pesach</u> Shacharis 8:45 AM Yizkor not before 10:00 AM Mincha 7:35 PM Ne'eylas HaChag after Mincha Yom Tov Over 8:47 PM

Eri April 14, Isru Chag, Erev Shabbos Parshas Shemini Shacharis 7 AM Early Mincha 6:20 PM, CL 6:33-6:45 Reg CL 7:39 PM

> Shabbos April 15, Shabbos Mevorchim Shacharis 8:45 AM Pirkei Avos 6:50 PM Mincha 7:25PM Shabbos Over 8:49 PM

## HALACHIC INSIGHT

THE SECOND REQUIREMENT FOR BEING ALLOWED TO SELECT FROM A MIXTURE IS THAT THE SELECTION BE DONE BY HAND; WITHOUT THE ASSISTANCE OF A UTENSIL. THIS FORBIDS USING NOT ONLY SPECIALIZED IMPLEMENTS BUT EVEN ORDINARY UTENSILS TO ASSIST IN SORTING. FOR EXAMPLE, ONE MAY NOT FASHION A NARROW OPENING BETWEEN A POT AND ITS COVER, AND STRAIN SOUP THROUGH THE OPENING, KEEPING VEGETABLES BEHIND, BECAUSE HE IS USING A UTENSIL TO SELECT THE DESIRED SOUP.

THIS IS NOT TO SAY THAT THE USE OF A UTENSIL IS ALWAYS FORBIDDEN. ONLY WHEN A UTENSIL ASSISTS IN SEPARATING FOOD FROM WASTE MORE EFFICIENTLY IS ITS USE FORBIDDEN. IT IS PERMISSIBLE, THOUGH, TO USE A UTENSIL AS A MATTER OF CONVENIENCE, WHERE IT IS NOT MEANT TO ENHANCE THE EFFICIENCY OF THE SELECTION PROCESS.

FOR EXAMPLE: ONE MAY EAT FISH BY REMOVING THE MEAT FROM THE BONES WITH A FORK, BECAUSE IT IS A SEPERATION OF FOOD FROM WASTE BY HAND, SINCE THE FORK IS USED TO AVOID SOILING ONE'S HANDS.

ONE MAY USE A FORK TO REMOVE FROM THE BOTTOM OF A POT A PIECE OF MEAT THAT CAN NOT BE REACHED BY HAND.

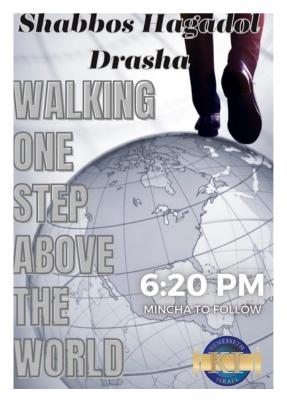
ONE MAY USE A KNIFE TO PEEL AN APPLE, BECAUSE IT IS DIFFICULT TO SEPARATE THE PEEL FROM THE FRUIT WITH YOUR HANDS ALONE. IN ALL THESE CASES THE UTENSIL IS USED FOR CONVENIENCE AND IS CONSIDERED AN EXTENSION OF ONE'S HAND, THUS FALLING UNDER THE PERMITTED CATEGORY OF SELECTING BY HAND.

# MAZEL TOV



Mazel tov to Max and Yaeli Segal on their marriage! Mazel tov to the parents Conrad Segal, Julie Segal and Daniel and Shimi Adar!

May they be zoche to build a bayis ne'eman be'yisrael!





Congregation Kenesseth Israel & KI Learning Community Cell: 516 582 4339

### **COMMUNITY NEWS**



### SHIURIM



Wednesdays 9am - Mesilas Yesharim (R. Kalatsky) Thursdays 8pm- Jewish Concepts (R. Kalatsky) Thursdays 9:15pm – Mishmar (R. Kalatsky) Shabbos 8:15am – Parenting (John Ghermezian) Shabbos Daf Yomi – 1 hour before Mincha (Zevi Segal) Shabbos Nesivos Shalom - 50 minutes before Mincha – (Sender Russel)

## **KIDDUSH**

Kiddush this Shabbos is sponsored in honor of Max and Yaeli Segal.

Shalosh seudos is sponsored by members of the community in honor of the marriage of Max and Yaeli Segal.

Sponsor a Kiddush at KI Basic-\$200 Upgraded-\$350 Shalosh Suedah: \$175 Contact Sid Usem 651-253-1099



Kenesseth Israel Congregation | office@kenessethisrael.org Rabbi Mordechai Kalatsky Chaim Goldberger Rabbi Emeritus - Jerome Herzog zl Rabbi Emeritus Kl

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