



PARSHAS NITZAVIM

Rabbi Mordechai Kalatsky
September 23, 2022 | 28 Elul, 5782

"AND IT WILL BE WHEN THESE THINGS COME TO YOU, THE
BLESSING AND THE CURSE WHICH I HAVE GIVEN BEFORE
YOU, AND YOU SHALL TAKE IT TO YOUR HEART."
(Dvarim 30:1)



Rabbi Yonason Eibsheutz explained that every life situation has its unique test of our character and can either be utilized for growth or can cause a person to have new faults. When a person has blessing in his life and is financially successful, he can free his mind from things that distract his concentration during prayers and Torah study. Poverty, too, can help a person elevate himself by breaking his arrogance and conceit. This will be beneficial in his relationship with the Almighty and with his fellow man.

On the other hand, wealth can cause a person to commit all kind of wrongdoings and to remove himself from the Almighty. Poverty can prevent a person from seeking self-improvement. Everything is dependent on how a person utilizes or misuses both the good fortune and the difficulties that the Almighty sends your way to test you.

Therefore the Torah says, "You shall take it to heart." It is entirely up to you how you will respond to various life tests.

A person who lives with this attitude will not be thrown by difficult life situations. He views everything that happens to him in his life as a means of perfecting his character. While everyone wishes his life would go easy and smoothly, such a person focuses on how to utilize whatever occurs for growth. Therefore, he will be able to experience joy regardless of whether the Almighty sends him a blessing or a curse. Since all occurrences are encounters with the Almighty for our ultimate benefit, joy is the proper response.

For this week when something happens that is frustrating, step back and ask yourself how I can use this situation to grow as a person and become bigger.

May you have a happy, healthy, sweet new year!

Rabbi Kalatsky

ROSH HASHANAH SCHEDULE

Rosh Hashana at KI

9:45 am - 12:45 pm

Fun, educational and interactive kids programming will be offered throughout the morning services. **AGES 3 - 10**

SUNDAY, SEPTEMBER 25, 2022
Erev Rosh Hashana

7:00 am	Selichos
1:13 pm	Chatzos
6:47 pm	Candle Lighting
6:50 pm	Mincha

MONDAY, SEPTEMBER 26, 2022
First Day of Rosh Hashana

7:50 am	Shachris
9:45 am	Class with Rabbi Yossi Bensoussan
10:25 am	Drasha by Rabbi Kalatsky
10:45 am	Shofar Blowing
11:45 am	Class with Rabbi Yossi Bensoussan
5:45 pm	Mincha
6:15 pm	Tashlich
7:10 pm	Class with Rabbi Yossi Bensoussan
7:53 pm	Candle Lighting

TUESDAY, SEPTEMBER 27, 2022
Second Day of Rosh Hashana

7:50 am	Shachris
9:45 am	Class with Rabbi Yossi Bensoussan
10:25 am	Drasha by Rabbi Kalatsky
10:45 am	Shofar Blowing
11:45 am	Class with Rabbi Yossi Bensoussan
5:15 pm	Women's Class with Rabbi Yossi Bensoussa
6:30 pm	Mincha
	Rabbi Yossi Bensoussan will speak between Mincha and Maariv
7:52 pm	Maariv and Havdalah



Rabbi Yossi Bensoussan



Rabbi Mordechai Kalatsky

Services and classes will take place at
KI
 4330 W. 28th Street
 St. Louis Park, MN 55416




HALACHIC INSIGHT

Practical applications of the past week's halachos:

Cooked noodles may be added to hot soup still in the pot when it is removed from the fire.

Baked croutons may not be added to a pot of soup or to a bowl into which soup was poured if it is yad soledes bo.

However if a ladle was used to transfer the soup to a bowl, croutons may be added. Deep fried croutons may be added directly to the pot once it is off the fire or in the bowl.

It is forbidden to add any seasoning, pepper, sugar, etc to hot soup in a klei rishon.

Seasonings that are cooked in their process may be added once the soup is transferred to a klei sheini.

Uncooked seasoning may be put into a klei shlishi.

ZMANIM

FRIDAY EREV SHABBOS PARSHAS

NITZAVIM SEPT 23

SELICHOS 6:30 AM

MINCHA 6:50 PM, CL 6:50 PM

SHABBOS SEPT 24

SHACHARIS 8:45 AM

PIRKEI AVOS 6:00 PM

MINCHA 6:35 PM

SHABBOS OVER 7:57 PM

ALSO SEE FLIER FOR ALL TIMES AND SPEECHES

SUNDAY EREV ROSH HASHANA SEPT 25

SELICHOS 7 AM

REMEMBER HATAROS NEDARIM & PRUZBOL

CHATZOS 1:04 PM

MINCHA 6:50 PM, CL 6:46 PM

MONDAY R 'ROSH HASHANA SEPT 26

SHACHRIS 7:50 AM

HAMELECH 8:30 AM

TEKIAS SHOFAR NOT BEFORE 10:30 AM

WOMEN'S TEKIAS SHOFER @ THE RAV'S HOME 5 MINUTES AFTER DAVENING

MINCHA 5:45 PM

FOLLOWED BY TASHLICH @ DR. BIEL'S

SPEECH 7:10 PM

MAARIV 7:53 PM

NO MELACHA OR CANDLE LIGHTING BEFORE

7:54 PM

TUESDAY י 'ROSH HASHANA SEPT 27

SHACHRIS 7:50 AM

HAMELECH 8:30 AM

TEKIAS SHOFAR NOT BEFORE 10:30 AM

WOMEN'S TEKIAS SHOFAR 5 MINUTES AFTER DAVENING AT THE RAV'S HOME

WOMEN'S CLASS 5:15 PM

MINCHA 6:30 PM

SHIUR BY RABBI YOSHI BENSOUSSAN AFTER

MINCHA

MAARIV & YOM TOV IS OVER 7:52 PM

TZOM GEDALIA WEDNESDAY, SEPT 28

FAST BEGINS 5:55 AM

SELICHOS 6:25 AM

MINCHA/MAARIV 6:30 PM

FAST ENDS 7:45 PM

THURSDAY, SEP 29

SELICHOS 6:25 AM

MINCHA - MAARIV 6:35 PM

FRI EREV SHABBOS PARSHAS VAYEILECH

SEPT 30

SELICHOS 6:25 AM

REGULAR MINCHA 6:40 PM CL 6:37 PM



KID'S CORNER

Nitzavim

taken from the Schlach Files



Why do we eat pomegranates on Rosh Hashanah?

1. Because we want to support Tide detergent
2. So our year will be filled with mitzvos like a pomegranate is filled with seeds
3. So our year shouldn't be the pits
4. So Hashem will bless us with granite counter tops

Why do we eat apple dipped in honey?

1. Because it says so in the song
2. So we should have a sweet year
3. So anyone who is sick should peel better
4. To confuse the satan

Why do we eat round challahs?

1. Because we are hungry
2. They look like a crown, and we crowned Hashem
3. It reminds us that when there's a mitzvah to do we should make sure to get a round to it
4. Because records are round and we want to be blessed with a record-breaking year

Why do we eat challah with raisins?

1. Because raisins are sweet
2. Because that's what the bakery sells
3. We don't, we pick out the raisins
4. Because challah with grapefruits might be gross

Why do we eat fish heads?

1. So that we will be the head and not the tail
2. To remind Hashem to weigh our mitzvos on scales
3. To support the local fishermen
4. Because they have a lot of vitamin C

Why do we eat a new fruit?

1. Because if we serve old fruit the guests will leave
2. We want our year to be new
3. So that we can say Shehecheyanu
4. Because the miracle happened with oil

Why do we use a ram's horn for shofar?

1. The other animals don't let us use theirs
2. It reminds Hashem of the Akeida
3. Ram's horns are the loudest
4. French Horns are muktzah

What do we do at tashlich?

1. We throw our sins into the water
2. We throw pomegranate seeds into the water
3. We accidentally get our feet wet
4. We swing a chicken over our heads

Why do we do tashlich where there are fish?

1. Because fish swim in schools so they must be smart, and we want to be smart
2. Because fish don't have any ayin horah
3. Because they have the head of a fish
4. Because sins rhymes with fins

How do we greet people on Rosh Hashanah?

1. Shana Tova Umesuka
2. Shanatoma and a tuka
3. Hi, welcome to Walmart
4. Shabbat Shalom

Why should you not sleep on Rosh Hashanah?

1. Someone might take your pomegranates
2. You might miss Mirel Vogel's party
3. Your mazal will be asleep all year
4. Snoring confuses the satan
5. Cuz the Jews were up all night crossing the sea

What are the Aseres Yemei Teshuva?

1. The Ten Commandments
2. The Ten Plagues
3. The ten days of Teshuva from Rosh Hashanah to Yom Kippur
4. The ten-day grace period you have to return overdue library books

Answers: 2 2 2 1 1 3 2 1 2 1 3 3

COMMUNITY NEWS

FOR WOMEN OF THE COMMUNITY

An inspirational pre- Yom Kippur shiur

Speaker: Mrs. Shaina Gitty Engelson

Date: Sunday, October 2nd @ 11:00 am

Location: The home of Tamar-Rus Stein
3013 Monterey Ave. So.

RSVP: kindly appreciated via telephone
952-926-5528

KIDDUSH

Kiddush this week is sponsored for a Refuah Shlema of Chaim Moshe ben Leah by Avromi and Shira Roberts.

Shalosh Seudos this week is sponsored anonymously in honor of the community.

Sponsor a Kiddush at KI

Basic-\$200

Upgraded-\$350

Shalosh Suedah: \$175

Contact Sid Usem 651-253-1099



Kenesseth Israel Congregation | office@kenessethisrael.org

Rabbi Mordechai Kalatsky

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