



KI Bulletin ב"ס
Shabbos Parshas Bahar
May 20, 2022 Iyar 19, 5782

Candle lighting: Mincha 6:50PM, Early CL: 7:07-7:15 REG CL: 8:23pm

"AND YOU SHALL NOT HURT THE FEELINGS OF ONE ANOTHER AND YOU SHALL FEAR THE ALMIGHTY "
(Vayikra 25:17)

The Torah commands us to not say or do anything to someone if it will cause emotional pain. Rabbi Shlomo Kluger commented that some people are careless with the feelings of others and only focus on their obligations to the Almighty. In truth if a person is not careful with his fellow man he will ultimately be careless with his obligation to the Almighty also. In the same verse where it says to be careful about the emotional distress being caused to others the verse adds you shall fear the Almighty. Failure to observe the first half will lead to failure in the second half.



Since verbal abuse can cause so much pain and suffering much care has to be taken to not say hurtful things to people. The more sensitive someone is the greater care how he needs to be spoken to. Even a tone of voice is crucial. Speaking loudly or in an angry voice is also included in the prohibition. Every time I speak I have a choice of making someone feel good and doing kindness or hurting him and transgressing a prohibition. Let us utilize our power of speech to build people not to tear them down.

For this week look to build people up with your words and to not cause pain to others in our conversations.

Have a meaningful Shabbos!

Rabbi Kalatsky



Friday Erev Shabbos
Parshas Behar May 20

Shacharis 7 AM
Early Mincha 6:50 PM
CL 7:07-7:15 PM
Regular CL 8:23 PM

Shabbos May 21

Shacharis 8:45 AM
Class for women by
Rabbi Kaufman 6 PM
Hashkafah Shiur 7:15 PM
Mincha 8:10 PM
Shabbos over 9:33 PM

Sunday May 22

Shacharis 8:30 AM
Mincha 8:30 PM

Monday– Thursday May 23-26

Shacharis 7 AM
Mincha 8:30 PM

Friday Erev Shabbos

Parshas Bechukosai May 27

Shacharis 7 AM
Early Mincha 6:55 PM
CL 7:13-7:20 PM
Regular CL 8:30 PM



The entire community is invited to a Sheva Brachos barbecue for Yaakov and Shira Goldberger, IYH, this coming Wednesday, May 25th, beginning at 6:15 pm at KI. Thank you, and may we celebrate many simchos in our community together!

Mazel Tov to Mr. & Mrs. Sidney Usem on the birth of a baby girl, Noa Chaya! May they be zoche to raise her to torah, chuppah and maasim tovim!



Mazel Tov to Mendel & Nesya Levine on the naming of their daughter, Masha Liba. Mazel tov to the grandfather Dr. Yosef Zahtz and the entire mishpacha! May she grow to Torah, Chupa and Ma'asim Tovim!

Highlights from the Morning Kollel By Rabbi Uriel Gross

The Question: If someone forgot to daven Maariv on Motzei Shabbos and is therefore davening two Tefillos on Sunday morning, which Shemoneh Esrei should Atah Chonantanu be said in? Should it be said at all?

The Background: There are two questions: 1) Should Atah Chonantanu be said at all? Perhaps not davening Maariv at all can be compared to davening Maariv while forgetting Atah Chonantanu, and just as there he need not repeat Shemoneh Esrei, as he can rely on the havdalah he will make on wine, here, too, he can rely on the havdalah he will make (or already made). 2) If he must say it, should it be said in the first Shemoneh Esrei, as this is the first one following Shabbos, or the second one which is the makeup for the missed Maariv, where Atah Chonantanu had belonged?

The Opinions: The Olas Shabbos (294, 1) quotes the Radvaz that he need not say it at all. The Eliyahu Rabbah (ibid, 3) explains that it is the same as forgetting Atah Chonantanu in Maariv. The Magen Avraham (ibid, 1) disagrees. The apparent difference is that when he davened Maariv, Atah Chonantanu is considered "omitted", as the place it belonged was passed, but if he didn't daven at all, he never "passed over" the place of Atah Chonantanu for it to be considered "omitted". The Radvaz himself (vol. 2, 42) explains that saying Atah Chonantanu on Sunday would be considered a makeup, and Chazal didn't establish a makeup for it, as it has a rectification by making havdalah on wine. (The Magen Avrohom writes that he didn't have access to the written responsa of the Radvaz, and was therefore unable to see his reasoning.) If it does need to be said, the Tosefes Shabbos (ibid, 1) says it should be in the second, as this is the makeup for Maariv, its original location. However, Rav Akiva Eiger (ibid, 1) and Rav Chaim Soloveitchik (cited in Chidushei Rav Meshulam Dovid Halevi) are of the opinion that it should be in the first one. Their reasoning is that Atah Chonantanu was not established as belonging in Maariv, but rather in the first tefilla of the week, whatever it is. Therefore, when the first tefilla is Shachris, that is where it belongs.

The Halacha: The Mishna Berura (ibid, 2) paskens that if one made havdalah already over wine, he should not say Atah Chonantanu at all in the morning. If he has yet to make havdalah, he paskens like the Tosefes Shabbos, and he should say it in the Maariv-makeup Shemoneh Esrei. However, Rav Shmuel Fuerst said that Rav Moshe Feinstein paskened like Rav Akiva Eiger.



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KI
Presents



SIGNATURE SHABBOS
with
Rabbi Ahron Kaufman
Rosh Yeshiva, Yeshiva of Waterbury



**FRIDAY
MAY 20TH**

9:00am Shiur at YOM
12:20pm Shiur at Minneapolis
Community Kollel
6:50pm Mincha
9:30 pm Oneg at the home of
Albert and Chaya Miller

**SHABBOS
MAY 21ST**

12:00pm Signature Shabbos Lunch
Rabbi Kaufman will speak at lunch
6:00pm Women's Chinuch Shiur @ KI
7:15pm Hashkafah Shiur @ KI
8:15pm Mincha
Followed by Shalosh Suedah:
Shiur by Rabbi Kaufman
9:37 pm Maariv

**SHABBOS
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Kids \$15

Family Max \$75

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Kids \$18

Family Max \$80

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MAY 20-22, 2022
SHABBOS BEHAR

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