



KI Bulletin ב"ס ד Shabbos Parshas Emor May 13, 2022 Iyar 12, 5782

Candle lighting: **Mincha 6:45 PM, Early CL: 7:01-7:10 REG CL: 8:15pm**

"AND WHEN YOU SELL ANYTHING TO YOUR FELLOW MAN OR BUY FROM YOUR FELLOW MAN, YOU SHALL NOT CHEAT ONE ANOTHER." (Vayikra 25:14)

Seforno comments that the Almighty is the creator of the buyer and seller and does not want either one to cheat the other.



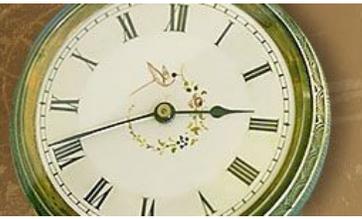
When selling something to another person or when buying something from someone, if you have in mind that the creator of the universe is his G-d you will be careful to not deceive him. If the son of a king or emperor of a powerful nation would purchase something or sell something to you, you would be extremely careful not to take advantage of him. Whether the reason is that you respect his father or the fear of retribution of getting caught, you would not even attempt to deceive him. This should be our attitude in dealing with other people. The Almighty is our father and commands us to be honest with His children.

For this week we should find an opportunity to go out of our way to help someone in their business. Whether it be advice, a lead, a connection or sharing ideas. This shows how much we care about our brothers and sisters.

Have a meaningful Shabbos!

Rabbi Kalatsky

Newsletter zmanim



Friday Erev Shabbos Parshas Emor May 13

Shacharis 7 AM
Early Mincha 6:45 PM, CL 7:01-
7:10 PM
Regular CL 8:15 PM

Shabbos May 14

Shacharis 8:45 AM
Pirkei Avos 7:20
Mincha 8:00 PM
Shabbos over 9:25 PM

Sunday May 15

Pesach Sheini
Shacharis 8:30 AM
Mincha 8:20 PM

Monday– Wed May 16-18

Shacharis 7 AM
Mincha 8:20 PM

Thursday May 19

Lag B'Omer

Shacharis 7 AM
Mincha 8:20 PM
Maariv at the Kollel event will
be 9 & 11 PM

Friday Erev Shabbos Parshas Behar May 20

Shacharis 7 AM
Early Mincha 6:50 PM ,
CL 7:07-7:15 PM
Regular CL 8:23 PM



**Shalosh seudos this week is sponsored by
David Griver. In memory of Jean Frances
Griver - Yente Fradiel Bas Dovid HaCohen a"h.**

Mazel Tov to Mendel & Nesya Levine on the birth of
a daughter! Mazel tov to the grandfather Dr. Yosef
Zahatz and the entire mishpacha! May she grow to
Torah, Chupa and Ma'asim Tovim



Highlights from the Morning Kollel

By Rabbi Uriel Gross

The Question: If someone is davening twice by Maariv on Motzei Shabbos as a makeup for forgetting to daven Mincha, and he mistakenly recited Atah Chonantanu in the second Shemoneh Esrei, must he daven Shemoneh Esrei a third time?

The Background: The Gemara (Brachos 26b) cites a Braisa that states that when davening a makeup Shemoneh Esrei together with the regular one, the first must be the one obligated at that time, and the second is the makeup. Therefore, when making up a forgotten mincha on Motzei Shabbos, the first tefilla, which is Maariv, should be the one to contain Atah Chonantanu, and if it switched, he must daven a third time. Rav Hai Gaon (cited in the Rif, Rashba, etc.) explains that by placing Atah Chonantanu in the second tefilla, he has shown that this one is Maariv, and the first was the makeup, thereby violating the proper order. He therefore must repeat the makeup tefilla so that it will be properly placed after the obligation of the time. However, is this true even in a case where he explicitly had in mind the proper order, but mistakenly said Atah Chonantanu in the wrong place? Is the fact that his intention was correct sufficient?

The Opinions: The Pri Chadash (O.C. 108, 10) and the Magen Avrohom (ibid, 14) are of the opinion that in this case he need not repeat his makeup Shemoneh Esrei. Generally, if he had no explicit intention, it is assumed that the placement of Atah Chonantanu in the second tefilla shows that his tacit intent was that this one is Maariv as opposed to the first. However, if he explicitly intended otherwise, that is sufficient. The Taz (ibid, 10) disagrees, declaring that saying Atah Chonantanu in the second tefilla is an act treating this tefilla as Maariv, and his mere intention cannot contradict something so overt as an act.

The Halacha: The Mishna Berura (ibid 29) paskens like the Magen Avrohom. However, the Sanzer Rav (Shu"t Divrei Chaim, vol. 2, 68) says that if one forgot to say Atah Chonantanu in the first tefilla, he should not say it in the second, relying on his correct intention. The reason is that it doesn't belong in this tefilla, and therefore constitutes an interruption in middle of Shemoneh Esrei, which, though not affecting his fulfillment of davening, is nevertheless forbidden.



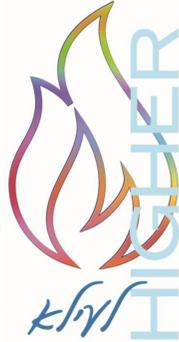
CELEBRATE 5.18

LAG B'OMER EVENT

SCHEDULE
UPDATE

9:00 PM - Doors Open
9:10 - Program Begins (with light refreshments)
Rabbi Goldberger Welcome
Rosh Kollel Address
9:40 - Lag B'omer Celebration Begins
Music
Pizza, Pasta, Salads,
Inspirational stories and
thoughts

Note about Davening Times: In addition to the regular Mincha/Maariv minyanim which will be at 8:20, there will be early minyanim for Mincha in the Kollel at 2:45, and at Bais Yisroel at 7:30, and minyanim for Maariv at the event at 9 and 11. There will be no Maariv in the Kollel at 10pm.



5.18



Sponsor a Kiddush at KI
Basic-\$200 Upgraded-\$350
Shalosh Suedah:
\$125.00

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